

# VENTURING RANGER AWARD APPLICATION

**Return this application with the Unit Advancement Report.**

**PERSONAL DATA** (Please **Type** or **Print** all information)

Full Name \_\_\_\_\_ Nick Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

E-mail Address \_\_\_\_\_

High School or College \_\_\_\_\_ Grade \_\_\_\_\_

**VENTURING BACKGROUND** (Attach additional sheets if necessary)

Date Entered Venturing \_\_\_\_\_ Years as Venturer \_\_\_\_\_ Years as Scout \_\_\_\_\_

Unit # (Crew/Ship) \_\_\_\_\_ Area/ District \_\_\_\_\_ Current Position \_\_\_\_\_

Unit Specialty \_\_\_\_\_ Chartered to \_\_\_\_\_

Advisor's Name \_\_\_\_\_ Advisor's Telephone # (\_\_\_\_) \_\_\_\_\_

Advisor's Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Advisor's Email Address \_\_\_\_\_

# VENTURING RANGER AWARD APPLICATION

List Leadership Positions held and dates involved \_\_\_\_\_

\_\_\_\_\_

List Awards of Recognition received and dates \_\_\_\_\_

\_\_\_\_\_

List Camps and Super-activities attended and dates \_\_\_\_\_

\_\_\_\_\_

**RANGER AWARD INFORMATION** ( Please check Electives completed )

*In addition to the Core Requirements for your award, please provide the following information:*

Date of Outdoor Bronze Award Earned \_\_\_\_\_

Backpacking..... \_\_\_\_\_

Mountaineering/ Climbing ..... \_\_\_\_\_

Cave Exploring..... \_\_\_\_\_

Outdoor Living History..... \_\_\_\_\_

Cycling/ Mountain Biking... \_\_\_\_\_

Physical Fitness ..... \_\_\_\_\_

Ecology ..... \_\_\_\_\_

Plants & Wildlife ..... \_\_\_\_\_

Equestrian..... \_\_\_\_\_

Project COPE/ Ropes ..... \_\_\_\_\_

First Aid..... \_\_\_\_\_

SCUBA..... \_\_\_\_\_

Fishing ..... \_\_\_\_\_

Shooting Sports ..... \_\_\_\_\_

Hunting..... \_\_\_\_\_

Watercraft ..... \_\_\_\_\_

Lifesaver ..... \_\_\_\_\_

Winter Sports ..... \_\_\_\_\_

**For Council Office Use**

Date Application and Unit Advancement Report received:..... \_\_\_\_\_

Unit to Purchase Insignia (Yes / No) ..... \_\_\_\_\_

Date Certificate Printed for Presentation:..... \_\_\_\_\_

Date Ranger Added to Directory ..... \_\_\_\_\_